

“How Can We Be Silent? Bearing Witness to the Palestinian Genocide”

Editor’s Note:

Following the introduction below, you will find two written summaries of witness testimonials along with the corresponding videos available for viewing. These videos provide readers with the opportunity to hear directly from the witnesses – capturing their words, expressions, and emotions as recorded by the interviewer.

Introduction: When Humanity Fails to See

The images and testimonies emerging from Gaza defy comprehension. To any person with a heart, the deliberate slaughter of men, women, and children – people simply trying to survive – is unthinkable. And yet, it continues. What kind of people could orchestrate such evil, or worse, stand idly by while it happens?

America, this is what your tax dollars are paying for. Our government funds the bombs, the bullets, and the blockades, while politicians speak of “self-defense” and “security.” But where is the security for the starving child, the mother crushed beneath rubble, or the father shot while trying to feed his family?

As Christians, we are commanded to love our neighbor. Yet many who claim the name of Christ have become indifferent to the cries of those suffering under Israel’s relentless campaign of extermination. What has happened to our moral compass when silence has become easier than compassion?

“Open thy mouth for the dumb in the cause of all such as are appointed to destruction.”

– Proverbs 31:8

To look away is to share in the guilt. God’s Word warns that to know good and do it not is sin (James 4:17). Silence, in the face of such horror, is complicity.

Bearing Witness: A Soldier’s Testimony

Anthony Aguilar, a retired U.S. Special Forces officer, thought he was joining a humanitarian effort called the *Gaza Humanitarian Foundation (GHF)* to distribute aid. What he discovered was a system of cruelty hidden behind the façade of “relief.”

“What I witnessed,” Aguilar said, “was the most devastating, destructive, beyond-war annihilation, apocalyptic thing I’d ever seen in my life... rubble, dogs eating remains of bodies... not a building left in sight.”

He soon realized that the operation was **not about feeding the hungry**, but **about displacing them**. Aid sites were strategically placed behind combat lines, forcing civilians to cross active battle zones just to reach food.

“This is forced displacement,” Aguilar explained. “The Israeli government, through the IDF in Gaza, are using food to bait Palestinians to move south. You have to make a decision as a Palestinian: Do I starve to death, or do I go get food?”

Scripture condemns those who pervert justice and prey upon the weak:

“Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; to turn aside the needy from judgment, and to take away the right from the poor of my people.”

– Isaiah 10:1–2

Aguilar’s story exposes the dark heart of such wickedness – dehumanization.

“The Israelis did not want to feed the Palestinians... they called them animals, zombies... shooting at them like they were in a cage.”

The Bible speaks of this hardness of heart:

“Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.”

– Proverbs 21:13

Aguilar’s breaking point came when an Israeli officer ordered snipers to shoot children climbing a wall to escape being crushed at an aid site.

“I said, ‘We’re not shooting children.’ And the American contractor told me, ‘Never say no to the client. The IDF are our client. This is business.’”

“They build up Zion with blood, and Jerusalem with iniquity. The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money.”

– Micah 3:10–11

Thousands have died in this so-called humanitarian operation – buried beneath rubble, forgotten by a world that claims to value freedom and human rights.

“The United States is hand in glove with the Israeli government in committing a genocide,” Aguilar warned. “Wake up, America. If we allow it to happen there, it will happen here.”

A Doctor's Cry: Bearing Witness in the Ashes

Dr. Sae Aziz, an Australian anesthesiologist and mother of two, went to Gaza to “bear witness.” What she saw defies words.

“It’s been a hundred thousand times worse than what I’ve seen on the videos,” she said. “You walk in and it’s like an abattoir. Even an abattoir would have some hygienic methods of killing. They’re not animals – they’re humans.”

Inside the bombed hospitals, she worked with little more than expired drugs and reused syringes. Patients were anesthetized without proper medication, left infected, surrounded by flies and filth.

“If there’s no food, no syringes, no medicines – is that not a direct way of killing people? They just die of disease. Who prevents the equipment from coming in? We all know who’s stopping them.”

“Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free?”

– Isaiah 58:6

Despite the horror, Dr. Aziz was moved by the Palestinians’ faith and endurance:

“They are the most resilient people. Every soul to them matters. They say, ‘Alhamdulillah’ – thank God – even when all is lost.”

“The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.”

– Psalm 34:18

Her courage embodies the very principle of Christ’s commandment to love others sacrificially.

“If my government doesn’t have the courage to stand up to this horror, then I will.”

“Greater love hath no man than this, that a man lay down his life for his friends.”

– John 15:13

Moral Blindness and Christian Responsibility

These testimonies are not propaganda – they are eyewitness accounts of systemic extermination. Yet Western governments continue to fund and justify it. News anchors sanitize it. Pastors remain silent. Christians sing hymns about love while their tax dollars are used to kill the very neighbors Christ commanded them to love.

“He that loveth not knoweth not God; for God is love.”

– 1 John 4:8

When Jesus said, *“Thou shalt love thy neighbour as thyself”* (Matthew 22:39), He did not limit that command by nationality or ethnicity. Every person created in His image deserves dignity and compassion.

“Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.”

– Isaiah 1:17

To remain silent in the face of evil is to become its accomplice.

“Have no fellowship with the unfruitful works of darkness, but rather reprove them.”

– Ephesians 5:11

Conclusion: The Time to See

There will come a day when every man and woman who turned away from this genocide will stand before the Judge of all the earth. Excuses will not suffice. “We didn’t know” will not be enough.

“For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.”

– Ecclesiastes 12:14

If those who claim to follow Christ cannot stand for truth and humanity now, then their faith is hollow.

“Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.”

– James 1:27

As Dr. Aziz said, *“They don’t need our help. They just need to be left in peace.”*

Let us bear witness – not with mere words but with conviction. Let us stand for what is right, even when it costs us comfort

or reputation.

Let us wake up before it is too late – before the silence of the church becomes its own indictment.

“Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression.”

– Isaiah 58:1

Video References:

- [“I Didn’t Think Anybody Could Be That Evil” – Interview with Anthony Aguilar](#)
 - [“Doctor in Gaza: 100,000 Times Worse Than the Videos” – Interview with Dr. Sae Aziz](#)
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